

Report of Contributions and Expenditures For Legislative Candidates and Officeholders

	(Otali Code Section 20	/A-11)		
Name of Candidate or Office	holder		Phone N	lumber
Mark Walker			(801)	541-0273
Street Address	Suite/Apartment/PO Box:	City	State	Zip
887 East Nighthawk Dr		Sandy	UT	84094
Office	District Number	County	Po	litical Party
State Treasurer		Statewide	Re	epublican
	Type of Repo (Check the appropria			
(Required by a	receding Party Convention all candidates) receding Primary Election	FINAL REPORT: Final Report (Required by all can officeholders as soo campaign accounts	didates and	l ose
August 31st (Required by a Seven days pi (Required by a YEAR-END REPO X January 10th o	receding a General Election all candidates) DRT	Yes Is this report No	an amendr	nent?
	Report Verificat	ion		
1	Mark Walker			
,,	Name of Candidate			
affi tr	rm that this Report of Contributio rue, accurate and correct to the b	ns and Expenditures is est of my knowledge.		
	Mark Walker		_	
	Signature of Candi	date		
_	1/24/2009			
	Date			
To File this F	-arm	For Office Us	e Only	

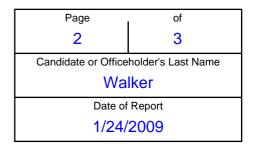
To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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	Date Received		



Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: Year End

Beginning Date: 10/29/2008 Ending Date: 12/31/2008 Due Date: 1/12/2009

BALANCE SUMMARY			YEAR TO DATE	
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	(\$338.68)		
2	Total Contributions Received (See Schedule A)	\$0.00	\$105,405.00	
3	Subtotal (Add lines 1 & 2)	(\$338.68)		
4	Total Expenditures Made (See Schedule B)	\$1,705.00	\$107,448.68	
5	Ending Balance (Subtract Line 3 from Line 4)	(\$2,043.68)		

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3	3		
Candidate or Officeholder's Last Name			
Walker			
Date of Report			
1/24/2009			

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	Α	Expenditure Amount
11/17/2008	james bradshaw	attorney				\$1,705.00
SUB TOTAL FOR THIS PAGE				\$1,705.00		
TOTAL EXPENDITURES MADE				\$1,705.00		

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed